

DEL-4-23-03-5810

| APPLICATION FORM FOR ASSISTANCE<br>(Healthcare)                                   |                                              | Koshika<br>FOUNDATION<br>Building Block of the |                          |
|-----------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------------|--------------------------|
| APPLICATION NO.<br>E10325/0380                                                    |                                              | APPLICATION DATE<br>10-03-25                   |                          |
| NAME of APPLICANT<br>SURAJ KUMAR                                                  |                                              | AGE-YEARS<br>05 YEARS                          | SEX<br>MALE              |
| FATHER/SPOUSE'S NAME<br>PANKAJ (FATHER)                                           |                                              |                                                |                          |
| PRESENT RESIDENCE ADDRESS<br>BHIMANPUR, DHAR - 212001                             |                                              |                                                |                          |
| PERMANENT RESIDENCE ADDRESS<br>THE ADDRESS IS                                     |                                              |                                                |                          |
| OCCUPATION<br>LABOURER (FATHER)                                                   |                                              | MARRIED ( ) / UNMARRIED ( )                    |                          |
| TOTAL ANNUAL INCOME<br>60,000 (FATHER)                                            |                                              | (Attach Proof of Income)                       |                          |
| PAN No. ( )                                                                       |                                              |                                                |                          |
| ARE YOU AN INCOME TAX ASSESSEE (Tick whichever is applicable)<br>Yes ( ) / No ( ) |                                              |                                                |                          |
| FAMILY DETAILS                                                                    |                                              |                                                |                          |
| Sr. No.                                                                           | Name of Family Member                        | Age (Years)                                    | Gender                   |
| 1                                                                                 | PANKAJ                                       | 30                                             | MALE                     |
| 2                                                                                 | SONI                                         | 28                                             | FEMALE                   |
| BASIS for REQUESTING ASSISTANCE (Tick whichever is applicable)                    |                                              |                                                |                          |
| BPL Card<br>(Attach Card Copy)                                                    | EWS Certificate<br>(Attach Certificate Copy) | Ration Card<br>(Attach Copy)                   | Any Other<br>Basis/Proof |
| "PURPOSE" for REQUESTING ASSISTANCE<br>Medical Reports/Prescriptions Attached     |                                              |                                                |                          |
| Sr. No.                                                                           | DIAGNOSIS - RETINOBLASTOMA                   |                                                |                          |
| 1                                                                                 | TREATMENT - EVA                              |                                                |                          |
| 2                                                                                 |                                              |                                                |                          |
| ASSISTANCE BEING AWARDED for SAME "PURPOSE" from OTHER SOURCES                    |                                              |                                                |                          |
| Sr. No.                                                                           | NAME of OTHER SOURCE                         | AMOUNT of ASSISTANCE BEING AWARDED             |                          |
| 1                                                                                 | N/A                                          | N/A                                            |                          |



**DECLARATION by APPLICANT : (अर्जत के द्वारा)**

- 1) I hereby declare that all details in this Form are true to the best of my knowledge. Any false statement will render my Application & ongoing assistance, if any, liable for reimbursement.
- 2) I solemnly confirm that assistance, if received from Kushiika Foundation, will be used only for the "purpose", as stated in this Form, for which such assistance was requested by me.
- 3) I hereby declare that I have not & will not in future, avail of reimbursement, in part or in full, from any other health/insurance company, of the amount for which this assistance is requested.
- 4) I agree that if I do not agree to this, it will mean that I am not eligible for any such assistance and I will not receive the same.
- 5) If I do not agree to this, it will mean that I am not eligible for any such assistance and I will not receive the same.
- 6) I agree that if I do not agree to this, it will mean that I am not eligible for any such assistance and I will not receive the same.

**AGREEMENT by APPLICANT : (अर्जत के द्वारा)**

- 1) By affixing my signature to this Form, I (Applicant) hereby agree & authorize Kushiika Foundation and its Trustees to disseminate/reproduce my name, address, photo & details of the "purpose", for which such assistance is requested/granted, through any medium, including but not limited to verbal, print, electronic, for soliciting donations for Kushiika Foundation and/or disseminating information about its activities/achievements. Such use of my photo & details can be made by Kushiika Foundation before or after my treatment or fulfillment of the "purpose" for which assistance is being requested.
- 2) I (Applicant) further agree that any such use of my name, address, photo & details of the "purpose", for which such assistance is requested/granted, will not automatically entitle me for receiving or continuing the said assistance. The decision for granting and/or continuing the assistance will rest solely with the Trustees of Kushiika Foundation, and their decision in this regard will be final and acceptable to me.
- 3) I agree that if I do not agree to this, it will mean that I am not eligible for any such assistance and I will not receive the same.
- 4) I agree that if I do not agree to this, it will mean that I am not eligible for any such assistance and I will not receive the same.
- 5) I agree that if I do not agree to this, it will mean that I am not eligible for any such assistance and I will not receive the same.

**APPLICANT'S SIGNATURE OR LEFT THUMB IMPRESSION :**

(अर्जत के द्वारा)

**AGREEMENT by HOSPITAL : (अर्जत के द्वारा)**

- By affixing my signature, signature of our Authorized Signatory for recommending the request for financial assistance from Kushiika Foundation, we (Hospital) hereby agree & accept following:
- 1) That we neither are presently nor will in future avail of financial assistance from another NGO or any other source, for the same patient/case, as we are requesting to get from Kushiika Foundation, to the extent that such assistance is granted by Kushiika Foundation. If the requested assistance is not granted by Kushiika Foundation, in part or in full, then the Hospital reserves its right to make up the shortfall from another NGO or any other source. This confirmation essentially states that the Hospital will not avail any duplicate assistance for the same patient/case from any other NGO or any other source.
- 2) The assistance from Kushiika Foundation is only financial in nature. The choice of the treatment/procedure advised/conducted by the Hospital on the patient, is based on the arrangement between the patient & the Hospital, and is in no way influenced by Kushiika Foundation. Hence, the Hospital will assume sole & complete responsibility of the treatment & its outcome & safety of the patient, and Kushiika Foundation will have no role or responsibility in the matter.
- 3) I agree that if I do not agree to this, it will mean that I am not eligible for any such assistance and I will not receive the same.
- 4) I agree that if I do not agree to this, it will mean that I am not eligible for any such assistance and I will not receive the same.
- 5) I agree that if I do not agree to this, it will mean that I am not eligible for any such assistance and I will not receive the same.

**RECOMMENDED FOR ACCEPTANCE**

(अर्जत के द्वारा)

|                                                            |                                                                                                                        |                                                                                                                                                    |
|------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| Date of Surgery<br>(अर्जत के द्वारा)                       | (Name of Dr. & Regn. No. of Hospital)<br>DR. R. K. GUPTA<br>Rajiv Gandhi Cancer Institute & Research Centre<br>11/3/25 | (Name, Designation & Stamp of Authorized Signatory<br>on behalf of Hospital)<br>DR. R. K. GUPTA<br>Rajiv Gandhi Cancer Institute & Research Centre |
| FOR INTERNAL USE OF KUSHIKA FOUNDATION : (अर्जत के द्वारा) |                                                                                                                        |                                                                                                                                                    |
| SIGNATURE of TRUSTEE I<br>(अर्जत के द्वारा)                |                                                                                                                        | SIGNATURE of TRUSTEE II<br>(अर्जत के द्वारा)                                                                                                       |
|                                                            |                                                                                                                        |                                                                                                                                                    |



14th March 2025

Dear Mr. Tandon

Greetings from Dr. Shroff's Charity Eye Hospital!

Please find below attached estimate expenditure of Mast. Suraj Kumar-EI0326/0388

| Estimate cost of treatment<br>Dr. Shroff's Charity Eye Hospital<br><u>Retinoblastoma Surgery</u> |                |                   |                    |                          |              |
|--------------------------------------------------------------------------------------------------|----------------|-------------------|--------------------|--------------------------|--------------|
| Name                                                                                             |                | Mast. Suraj Kumar | Address/<br>Phone: | Bhagalpur, Bihar, 812001 |              |
| MRN                                                                                              |                | DEL-G-23-03-5810  | Age/Sex            | 5 years                  | Male         |
| S. No.                                                                                           | Treatment date | Items             | Cost per Unit      | No. of unit              | Approx. Cost |
| 1                                                                                                | 2025-03-11     | EUA               | 2000               | 1                        | 2000         |
|                                                                                                  |                |                   |                    |                          |              |
|                                                                                                  |                |                   |                    |                          |              |
|                                                                                                  |                |                   |                    |                          |              |
|                                                                                                  |                | Total             |                    |                          | 2000         |

Best Regards

Dr. Sima Das

Director

Oculophth and Ocular Oncology Services

  
 For Dr. Sima Das
**DR. SHROFF'S CHARITY EYE HOSPITAL**

5027, Kedar Nath Road Daryaganj, New Delhi-110002 India

Ph - 011-4352 4444, 4352 8888, Fax : 011-43528818

E-mail : scch@scch.net, Website : www.scch.net

**OTHER CENTRES**

ALWAR • BAHARANPUR • MEERUT • LAKHMIPUR KHERRI • VRINDAVAN • KAROL BAGH (DELHI)